SPEECH BY JEAN YVES LE DRIAN FOREIGN AFFAIRS MINISTER AT CONFERENCE BEYOND 1989

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USPA NEWS - Mr Jean-Yves Le Drian, French Minister for Europe and Foreign Affairs, attended the conference "Beyond 1989: Hopes & Disillusions after Revolutions" held in Prague, 6 December 2019, and made a remarkable speech, that is now published by USPA, in two sections. This is the fort section of the remarks, by the French foreign Affairs Minister addressed at Charles university, Prague, alongside, Mr Thomas Zima Rector of Charles University, and Jerome Heurtaux, Director of the Academy of Sciences, head CEFRES. Here is is te full transcript of the speech. « Dear friends, Thirty years have passed since 1989. A generation, who have gone from euphoria to doubt. I am profoundly European and I must say Europe is what drives my political engagement. I remember the enthusiasm and the jubilation of those days that, in autumn 1989, would change the face of our continent and would move all peoples of Europe, without exception. What strikes me today, as French Minister for Europe and Foreign Affairs, is that as each decade passes, we are less enthusiastic and less united in celebrating the commemorations of 1989. Jean Yves le Drian stated as an introduction. This is Part3 3rd/ end section of speech

WE HOPE AS A EUROPEAN CONTIRBUTION TO THESTRATEGIC RELFLECTION OF NATO-----------This overhaul of arms control in Europe is our responsibility, as Europeans, if we want to avoid becoming a simple arena for confrontation between third powers. We hope therefore that such European reflection can be launched shortly, as a European contribution of to the strategic reflection of NATO launched the day before yesterday and to the defence of our interests and vision of the international order. Finally, Ladies and Gentlemen, we need to restore the spirit and intention of Helsinki and the spirit and intention of the Charter of Paris.-----When the Helsinki principles are ignored or violated, it is always at the expense of what we have been trying to build here in Europe. The last thirty years have shown that. When a "spheres of influence" approach re-emerges, the sovereign equality of States and respect for the rights inherent in sovereignty are flouted. When a sole border is challenged by force, it is the inviolability of all borders that is affected and, with it, the principles of non-use of force and territorial integrity of States. When the opposition is imprisoned, when fundamental academic freedoms democracy or are crushed. human riahts and trampled.----That is why I think that these basic principles, Helsinki and the Charter of Paris, and the need to see them applied, are clearly relevant in today's context. It is now up to us to make improvements to what was attempted thirty years ago. In the coming year, we will ensure this discussion happens at European level so that we can address this subject together by next November when the third Paris Peace Forum will be held.-----Ultimately, as regards security and other issues, our challenge is to build genuine European sovereignty.-----And we have already started working on this. Thanks to our efforts, Europe is finally beginning to accept its power so that it can remain free to make its own choices and free to promote its own values.-----This common sovereignty does not take anything away from national sovereignties. In a dangerous and overly competitive world, it protects them. Choosing one does not mean giving up the other. Quite the opposite is true.--------------------I understand that countries that up until just thirty years ago belonged the Eastern Bloc are fiercely attached to their sovereignty. But I would like to tell them that European sovereignty is not a return to the Holy Roman Empire, nor a return to a Brussels version of the Brezhnev Doctrine. It is the possibility for every State to remain independent in a world in which power struggles can be seen in every I would like to stress that a real European is not someone who denies the existence and importance of Nation-States, just as a real patriot is not someone who rejects and has given up hope on Europe. A patriotic European or European patriot is someone who, on the contrary, knows that, without strong nations, the European project is weakened and that without a strong Europe, our nations are weaker.-----Lastly, if we are not to be passive as the 21st century unrolls, there is an area which Europeans must absolutely master to ensure their sovereignty: digital technology. TomáÅ¡ and I talked at length about this subject earlier.-------------------

Because in this area as well, there is a real risk that others will impose their choices on us, be it countries or companies.

In this new space of conflicting interests, we can see more and more sophisticated power strategies being used, which aim to attack and destabilize. Another possible risk to us is dependence on the technology of others, from 5G to artificial intelligence. It is finally the

We must therefore take action, among Europeans, to build European digital sovereignty which is both effective and in line with our values. In other words, that is neither isolationist nor dominating, but that enables us to decide our future freely.

It is important to remember that we are not starting from scratch. We have technical infrastructure and innovation ecosystems. We have a vision for the digital world we want: a digital world that is "free, open and safe". We have the ability to promote it. This is what we have done with the General Data Protection Regulation, the GDPR, and we are now working to do the same regarding digital taxation. I believe we should work on implementing four projects to gradually build digital sovereignty in Europe and advocate a European vision of digital technology and human rights in the digital era.

WE NEED TO BEGIN BY BOLSTERING SECURITY IN CYBERSPACE-----

Thirdly, we must also consolidate our role as a normative power.-----

But the "democratic determinism" of the time should not be followed thirty years later by a "populist determinism" ln light of the rise of populism, the questioning of the liberal democracy model and the challenging of multilateralism, some have predicted "an end to the liberal order". A new, reversed, ending to the story in a way, which would seem more like a cautious withdrawal than a rosy future.

Undoubtedly, 1989 has not yet kept all its promises. Is this a reason to give into the prevailing disillusion? I don't think so. I see it more

as an additional reason for Europeans to continue working to write their common history.-----

I believe it is the best way to remain true to the spirit of 1989 and pay homage to those who, thirty years ago, with their faith, their endurance and their enthusiasm, made history, your history, our history, for our common Europe: a free, sovereign and humanist Europe. In order to encourage you to dip into the force of 1989 to better build the Europe of tomorrow together, let me conclude by paraphrasing the wise words of Nietzsche: redeem the past while creating the future; let that be our present. Thank you.//. End of Speech French Foreign Affairs Minister Jean Yves Le Drian.

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